SAPD



AWARDS ENTRY CHECKLIST

Please provide the following below when submitting your entry along with photos, cd, etc. <u>AWARD APPLICATION</u> <u>AND ENTRY PROJECT BY 4:30 PM NOVEMBER 1, 2016.</u>

ORGANIZATION IS IN (CIRCLE) – CITY COUNCIL DISTRICT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 OTHER (MILITARY INSTALLATION; OTHER MUNICIPALITY, OR COUNTY)				
ORGANIZATION:				
ADDRESS:				
TELEPHONE NUMBER:				
EMAIL:				
TYPE OF ORGANIZATION:				
POINT OF CONTACT				
CHECKLIST -				
	PLEASE PROVIDE A BRIEF SUMMARY OF YOUR COMMUNITY. (on a separate sheet)			
	HOW MANY VOLU	NTEERS DID YOU HAVE FOR NNO?		
	PLEASE PROVIDE A LIST OF BUSINESSES WHO SUPPORTED YOUR NNO.			
	TYPE(s) OF ENTERTAINMENT/GAMES/ ETC.			
		T A SAFFE/COP OFFICER? IF SO DID F YES , PLEASE PROVIDE NAME(S)		
		T SA FIRE DEPT FOR SUPPORT? IF SO O? IF YES, PLEASE PROVIDE NAME (S)		

DID YOU REQUEST A CITY/COUNTY/STATE OFFICIAL? IF YES, DID THEY ATTEND? IF YES, PLEASE PROVDE NAME
DID YOU HAVE A MASCOT PRESENT AT YOUR EVENT? IF SO WHICH ONE?
ESTIMATED COST TO HOLD A NNO IN YOUR COMMUNITY?
DID YOU HAVE ANY CONTEST?
DID YOU HAVE PRIZES/AWARDS?
DID YOU REGISTER WITH NNO ON WEBSITE?
DID YOU REGISTER WITH NNO /SAPD? DID YOU RECEIVE AN NNO BANNER FOR 2016? YES/NO
IS YOUR ORGANIZATION TURNNG IN (a) Project Board (b) CD (c) Scrap Book (d) OTHER (e) None of the Above
WHAT IS YOUR ESTIMATED COST TO HOLD NNO?
WOULD YOU CONSIDER HOLDING A NNO EVENT NEXT YEAR? YES OR NO – IF NO EXPLAIN
PLEASE PROVIDE ANY SUGGESTIONS AND/OR COMMENTS REGARDING THIS YEARS' NNO.

IF DROPPING OFF A PROJECT AT 555 ACADEMIC COURT, PLEASE CALL TO SET-UP AN APPOINTMENT, AS THIS FACILITY IS SECURED AND YOU WILL NOT BE ABLE TO ENTER WITHOUT AN ESCORT.

PROJECTS WILL NOT BE ACCEPTED AFTER NOVEMBER 1ST.

CONTACT: LINDA S. TOMASINI, SAPD-VIP COMMUNITY SERVICES SUPERVISOR @ 210-207-8927 OR EMAIL AT linda.tomasini@sanantonio.gov

GOOD LUCK & THANK YOU ALL FOR PARTICIPATING IN NNO 2016!!!

